Have you carefully read and understood the Code of Discipline in "Vipassana Meditation, Introduction to the Technique and Code of Discipline for Meditation Courses"? Yes ☐ No ☐ For the duration of the course, will you set aside all other Yes ☐ No ☐ techniques, prayers, rituals, mantras etc.? For the duration of the course, will you abstain from the use of all alcohol, drugs and other intoxicants? Yes ☐ No ☐ Yes ☐ No ☐ Do you agree to follow all the rules and keep to the timetable? Do you agree to remain until the end of the course? Yes ☐ No ☐ Will you observe complete silence for the first nine days of the course? Yes ☐ No ☐ Realising that a Vipassana course is a serious undertaking, can you confirm that you are in a reasonably good state of mental and Yes ☐ No ☐ physical health? Consent I understand that personal data, including information on health, is securely stored and used by the organisers of the course. I read and understood the privacy statement while submitting my course application, and agree to the data storage and processing described. \* Using your personal information The information which you supply to us will be used to organise the course and for the teacher to assess if you are capable to undergo the course. This will be done in accordance with the local privacy policy. For further information on how your information is used, how we maintain the security of your information, and your rights to access information we hold on you, please write to contact@privacy-eu.dhamma.org Signature Date

Please read the following carefully. If you have difficulty answering 'yes' to any of

these questions, please see the management before handing in your form.

# Old Student

Please answer all questions fully.

The information you provide on this form will be treated in strict confidence.

#### Use BLOCK CAPITALS for your name

Given name	Male ☐ Female ☐
Surname / Family name	
Occupation	
Date of birth/_/ Age _	
Languages	
Native Country	
Language that you understand best	
Other languages you understand well	
How well do you speak and understand En	glish?
Fully	Well ☐ Partly ☐ Little or not at all ☐
Part time students only	
Arrival date	Arrival time
Departure date	Departure time
Emergency Contact Use BLOCK CAPIT	
Full address	
	Post code
Country Telephone	e +
Relationship to you	

# FOR THE TEACHER

# **Previous Courses (sat)**

	Date	Location	Teacher(s)
First course			
Last course			

## **Number of Courses Completed**

10-day	Sati	20-day	30-day	Other	Served

Have you maintained your practice of Vipassana meditation since you Please give details (how much time daily, etc.).	ır last coui Yes	rse? No 🗌
Have you practised any other meditation techniques (including Vipassana), since your last course with S.N. Goenka or his assistant to		
If yes, please give details.		
Do you teach any of these techniques? If yes, please give details.	Yes 🗌	No 🗌
Have you practised therapies or healing techniques since your last of Goenka or his assistant teachers? If yes, please give details.	course with	h S.N. No □
Do you practise any of these therapies or healing techniques on other peop	ole? Yes 🗌	No 🗆
If yes, please give details.		
Health		
Do you have, or have you ever had, any mental or major physical hea	ılth probleı Yes □	ms? No □
If yes, and you haven't already submitted a health questionnaire, ple (including dates and present condition).	ase give	_

If you are pregnant, when is your baby due? \_\_\_\_\_

## FOR THE TEACHER

#### Medication

Are you now, or have you rece doctor's care? If yes, please give			
Drug & Alcohol use		If none, tick here	
Name of substance	Past use (how long)	Present use	
		(frequency of use)	
Any major addictions? If yes, p	lease give details.	Yes No C	
Civil / Marital status			
Name of spouse/partner			
Is he/she taking this course?	Yes 🗌 No 🗀		
Has he/she previously taken a	Yes No		
Is a friend or family member attending this course?		Yes 🗌 No 🗀	
If yes, please write their name	(s) here:		
How are your present relations	with your family?		
Personal Introduction Please give a short personal present state of mind and any			
		this form continues overlea	